

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2010

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 139**, PHYSICIAN ASSISTANT AMENDMENTS, by Senator C. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

Paul Ray Committee Chair

Voting: 6-0-1

2 SB0139.HC1.WPD 3/2/10 8:27 am markandrews/MDA CJD/MDA





